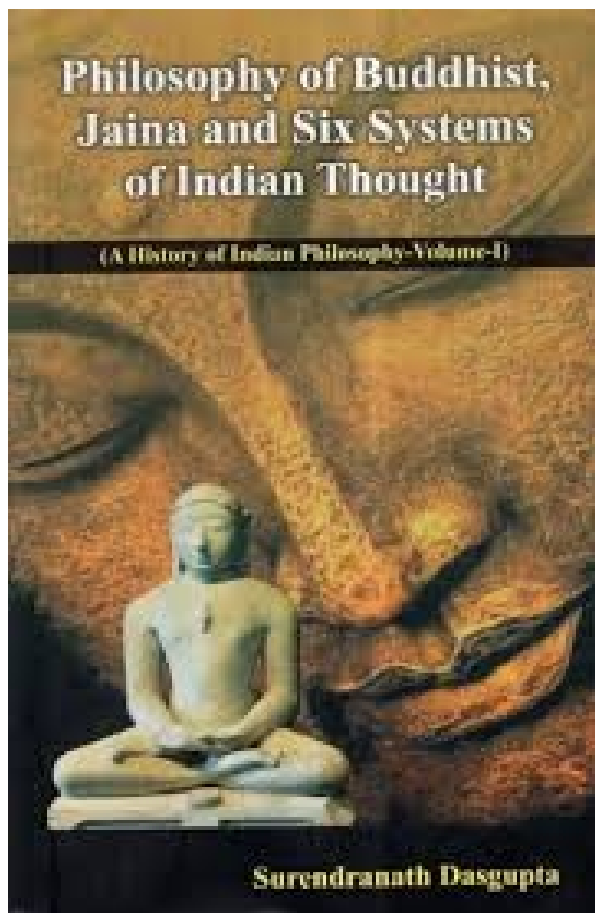


# Indian Materialism – Forms of Buddhist Perception – Three Systems made into Six Systems or Eight Systems



By Shomit Sirohi

## Introduction

A Bodhi tree, then is where one has Enlightenment which can be of anything at all – “like that man who was carrying money and gave it to a labourer for his crops then.”

# I. Labour and Cinematic Visions of Buddhists and their Visions

First the process of labour, it means also for all aspects of a day or year. Which then is simply nama and laksana being understood, which means experience is learnt. The experience of others.

## II. Being Good, Ethics on the Question of Labour

And then being good,  
which means ethical  
moments, in a  
experience, which can  
just be good to follow  
the news.

## III. Complex Developments of Nagarjuna and Studies around

# Buddhist Interpretations of Experience and Ethics

Forming complex ideas,  
concepts or arguments  
around the process of  
labouring perception,  
cinema and one's own  
life – Tathagata, my own  
story in relation to  
Others.